



Astro Edu Consultancy

Vedic Astrology

Pankaj V Chauhan

Astrologist & Numerologist

9173420403

Astrology: Astrology, type of divination that involves the forecasting of earthly and human events through the observation and interpretation of the fixed stars, the Sun, the Moon, and the planets.

Purposes of Astrology

The original purpose of astrology was to inform the individual of the course of his life on the basis of the positions of the planets and of the zodiacal signs (the 12 astrological constellations) at the moment of his birth.

Vedic astrology

Rooted in the Vedas, India's ancient system of knowledge, Vedic astrology is based on the belief that the stars and planets have a powerful influence on our lives.

According to Hindu teachings, life is meant for spiritual growth. This growth is, in part, facilitated by karma, the concept that every thought and action has a corresponding reaction.

The Vedas say that a person's karma is directly related to the position of the planets and stars, and thus astrology is the method of understanding one's karma by analyzing these positions.

Originally known as jyotish, or "the science of light," Vedic astrology is considered by many to be the eye of the Vedas, because it is meant to provide guidance to individuals who feel lost or confused on their life's journey.

Dubbed also as the "science of fate," astrology is used to understand all aspects of life, including the future success of a particular endeavour, like marriage, moving into a new home, or a business venture. In the past, it was even used as a way of predicting the outcomes of battles in war, or a particular governmental decision. As a result, rulers would often employ astrologers to provide them better insight as to how they could best run their kingdoms.

Astrology and the Laws of Karma.

According to Vedic Astrology everything is predetermined as per the Laws of Karma. As you sow, so shall you reap. It's simple if you are suffering it has to do something with your past life deeds. A bad tree cannot bear good fruit.

Astrology is no magic that it will allow you to overtake your past wrong deeds and run away from its consequences. It's only a support system to help you face the difficult situation and reduce its negative impact to some extent. Resistant materials are used to reduce the impact of hail storm but damage cannot be avoided completely.

The celestial planets are nothing but incarnation of the supreme lord Vishnu who as per his decision gives you a certain kind of lifestyle, personality, happiness and distress in different walks of life as per your own past deeds.

“Never consider yourself the cause of the fruits of your action and never consider not doing an action, you have the right to perform your action but you are not entitled to take the credit of the fruits of your action which are given only by the supreme” – Lord Krishna

If the fruits were completely in our hands then there was no meaning of the existence of the laws of karma because everyone will start doing wrong and also run away with it without being punished. And this planet would be nothing less than a hell.

Hence in spite of the living entity doing his best to solve his problems he's unable to, because his past life bad deeds have caught up with him. It's like the wild elephant that damages everything that comes its way.

The way out from your struggles could be to restrain from doing further wrong, to offer regular prayers to these celestial planets and the gods / goddess that rule over them, to do some charity, meditation etc as per the placement of planets in your horoscope.

1. Prarabdha, matured, karma

Imagine a fruit, an apple, on a tree. It has come of age and it is ripe. Either it is picked in time, or it detaches itself from the tree and lands on the ground. It cannot remain on the tree forever. Similarly, *prārabdha* is ripe karma. At some

point in time, you planted a tree, and the fruit is ready to drop today.

Regardless of your desire or your preference, it has taken its course, much like the arrow that has left the bow.

Once you perform any karmic act, it is registered in the universe, and it will come to fruition in due course. There is no escape. Whatever you are going through in life presently, note the word presently, that you have no control over, it is your *prārabdha*. It does not mean you cannot change your future. *Prārabdha* is that which has matured. Any karma that may mature in the future is not *prārabdha*, and it falls under the second category:

2. Sanchita, stored, karma

This is your store of karma. Not all fruit on the tree will mature the same day, and it will be laden again the next season and the next, and so forth. It is for this reason that life is greatly cyclical for an overwhelming majority of people. Why? If you plant apple trees, when the season comes, you will have plenty of them, and, if you plant wild berries, however attractive, their thorny yet protective bushes will flourish too during their seasons.

It is often the case that problems rarely come singly. They come in hordes, so do good times. There is something unique about *sanchita* karma; it can be changed! If you can go to the source of your apples or baneberries, you can choose to nurture them or destroy them altogether. The key is going to the source.

3. Agami, forthcoming, karma

Imagine you have entered the apple garden. You performed karma, and you exercised choice, forced or voluntary, regardless. Based on this karma, you are bound to perform certain other karmas such as the sighting of the apple trees,

experiencing the fragrance, and the definitive karma of exiting the orchard is also waiting to mature. The importance of this karma cannot be underestimated or overstated.

The choices you make today have a direct bearing on your future tomorrow, what you do in the present moment determines what unfolds in the next. *Āgāmī* karma is mandatory karma. You have little choice, if any. If you have entered the orchard, you will have to perform the action of exiting as well, sooner or later. That's Agami Karma. However, if you could either change the store of your *sanchita* karma or exercise due care in the present, this one changes automatically. And how can one change their *sanchita* karma?

Continue reading.

4. Vartamana, present, karma

It is also known as *kriyamāṇa*, actionable, present karma, the one that is being done. There is another term, perhaps better, called *puruṣārtha*, effort, karma. Let us assume you no longer want apples. You can chop down the trees; you can have them uprooted. You will still have to find a way to manage or dispose of the wood, rotting apples, green waste, and the rest of it, but it is a one-off, albeit intense, effort. After that, there will be no more fruit waiting for you year after year. You may simply choose to sow wheat and harvest it after a few months, clearing your karmic field on a regular basis.

The pertinent question is, how do you know if you are creating new karma or going through the results of your past karma?

The answer is quite simple: when you do something out of choice you are creating new karma, and, when you are forced to do something, you are simply repaying your karmic debt.

The former will have the consequences, good or bad, drawn up for you; the latter can be tended by managing your karmic store or *sanchita* karma in other words.

In essence, I am suggesting that you can bring about change in your life, and you can affect the desired change, provided you are patient and persistent. So, can you become the next Bill Gates or a future Buddha? Well, you are mistaking change for a goal.

That said, if you can travel back in time and build an operating system like Bill Gates did, think like he did, and act like he did when he did, you will become another Bill Gates. If you can relinquish as Buddha did, engage in intense practices the way he did, in the manner he did, for the time he did, you will become Buddha.

How we are affected by the planets

As described in the Vedas, everyone and everything is under the control of time.

By its influence, individuals are pulled inevitably through various stages of existence, before they eventually die and are pushed on to the next life, the condition of which is determined by their accumulated karma.

According to modern science, time and space are interconnected to create the fabric in which we exist known as space-time. Large objects, such as planets, affect this fabric, influencing everything around them.

In the book “The Astrology of the Seers,” David Frawley says:
“What we call the planets are no more than points of light in a vast energy network, connected intricately by subtle lines of force, linking the entire solar system into a single organism. Though the planets appear like small points of light in the distance, their energy fields are present on Earth, and they are responsible for many of the formations of the Earth life and of our own bodies and minds.”

Simply put, as life is played out on the field of time, the planets are like referees, maintaining order.



Destiny vs. Free will

Our future is determined by two things, according to the Vedas: destiny and free will.

Destiny refers to the various situations we encounter in life, while free will is how we react to them through thought and action. How we react creates further karma, which then determines the future set of situations we will be destined to face. In other words, our destiny is created by our free will.

The Vedas recognize four goals of human life, dharma, artha, kama, and moksha.

Dharma can be basically defined as the mode of conduct most conducive for one’s spiritual growth. Fulfilling dharma, brings meaning, purpose, and honor to a person’s life.

Kama translates literally as “desire,” and refers to the need for sensory and emotional happiness. All beings, in some way or another, are seekers of joy, and should pursue such joy without harming themselves, or others.

Artha, though translating as “goal” or “purpose,” is more specifically related to the acquisition of wealth or sense of security. In order to experience the happiness of attaining one’s goals, a person must have the necessary resources of wealth in order to do so.

The final goal, moksha, means “liberation,” and relates to people’s spiritual development until their eventual freedom from the cycle of birth and death.

Vedic astrology is the map of our karma. It allows us to more precisely understand our own nature and destiny in order to navigate our lives in fulfilling these four goals. Ultimately, however, it’s about helping us in our spiritual development to achieve the final goal of moksha. By studying our horoscopes, we can better comprehend what energies are affecting us, and

how we can best respond to those energies, often with spiritual practices like chanting or ritual worship, to help us in our spiritual growth.

Navagrahas: the planets of Vedic astrology

The practice of Vedic astrology, the system of predicting one's destiny based on the position of the stars and planets, is as timeless as ancient India. Originating from the Vedas, a collection of sacred Hindu texts, astrology is still prevalent today, so much so that many Hindus will consult with an astrologer before pursuing any major life endeavor, or when they are experiencing particular hardship.

Besides explaining to people what their general nature and destiny encompasses, a Vedic astrologer will often recommend certain remedial measures that can be enacted to help minimize the effects of foreseen negative circumstances. Amongst other things, these measures usually center around performing *puja* (worship) to a particular planet.

To get a grasp on why Hindus in the 21st century would actually take seriously the idea of worshipping planets to better their life's situation, it's essential to understand how the planets are viewed from a Vedic and astrological perspective.

Firstly, it's important to note nothing in Vedic astrology is actually referred to as a "planet."

Astrologers instead use the sanskrit term *graha*, which literally translates as "that which grabs or holds."

In his book "Astrology of the Seers," David Frawley writes:

"Each planet in its orbit gathers in and gives out forces, and thereby transmits a particular wavelength of energy necessary for maintaining the order of the solar system. The planets are perpetually flashing forth with energy in different patterns and cycles of transmission weaving the web of life and creation."

This energy, as described by Frawley, determines the quality of the time phases in which we live. In other words, the planets affect the condition of each particular chapter of our lives. Planets are described therefore as *grahas*, because of the way they take hold of and influence life.

Vedic astrology pays attention to nine *grahas*, which are collectively referred to as the *navagrahas*, with *nava* meaning nine. They include the sun (*Surya*), moon (*Chandra*), Mars (*Mangala*), Mercury (*Budha*), Jupiter (*Brihaspati*), Venus (*Shukra*), Saturn (*Shani*), Rahu (north node of the moon), and Ketu (south node of the moon).

Rahu and Ketu are subtle *grahas* with no actual mass. They represent the two points in space where the orbital path of the sun and moon intersect. Because eclipses block light and occur in connection to the nodes, Rahu and Ketu are often called “shadow planets,” and are generally indicators of negative influences.

According to the Vedas, each *graha* represents a particular aspect of life, and each is under the jurisdiction of a particular deity. Just as Jeff Bezos is the personality behind Amazon and Elon Musk is the personality behind Tesla — companies which are distinct for having certain qualities and providing certain services, there are personalities behind *grahas*, which are distinct for delivering and maintaining the different conditions of an individual’s life. Life is ultimately meant for spiritual growth. This growth is enabled by *karma*, the Hindu concept that every thought and action has a corresponding reaction.

Through *karma*, good acts uplift one’s consciousness to a more selfless plane of living, while bad acts lower the consciousness to a more self-centred plane. Thus, a person experiences lessons in empathy, and is encouraged to live a life of love and gratitude.

People experience *karma* over a series of lives in a cycle of birth and death known as *samsara*, in which they are faced with the lessons they must go through in order to grow.

The deities of the *navagrahas* are in charge of delivering us these lessons, and therefore play an integral role in helping to facilitate our spiritual development.

Venus, for example, is ruled by a deity called *Shukra*. Including other things, Venus generally represents the wife in a man’s horoscope. Hence, a poorly placed Venus can often indicate marital problems, or even issues in finding a wife.

Perhaps in a past life, a man took his wife and marriage for granted and as a result, is now having a hard time finding a partner. Seeing a poorly placed Venus, the astrologer might recommend the man perform some sort of puja to appease Shukra into minimizing the bad marital *karma*.

As stated before, life is ultimately meant for one’s spiritual evolution. Experiencing troubles in finding a partner is not Divinity’s way of enacting revenge. It’s to help a person better appreciate the value of such a partner. A person, therefore, should not view hardships merely as hurdles on the path of hedonistic pursuit. Life’s obstacles should be seen as opportunities for gaining spiritual maturity, and the deities of *grahas* should be approached as revered teachers of these lessons

Sun/ Surya Planets

Sun in astrology represents Lord Vishnu. One of its names is Aditya. Sun is also called Bhutasya Jatah (father of all bhutas). It is the leader of all the planets. The Sun in Vedic Astrology represents the male principle. With the Mars, the relationship is Tamasic and with Moon, Rajasic. When the Planet Sun in astrology is afflicted, it indicates problems with the male role model or father. The Sun is a star of light, warmth and life. Therefore, it emphasizes nobleness, courage, loyalty and generosity, but also self-centredness, pride and irascibility. In a woman's horoscope chart, the Sun usually symbolizes her husband and her father. The Sun is associated with hopes and ambitions.

The Sun energizes the chart, and planets in close association to this planet are completely affected by its behaviour. If the Sun is major in your chart, you will show immense power to do and to be. Its Gochar (Transit) is considered positive in 3, 6, 10, 11 houses. On the other hand, its Gochar is considered negative in 1, 2, 4, 5, 7, 8, 9, 12 houses. Out of personality aspects, it represents Soul.

Moons, Mars and Jupiter are friends and Saturn, Venus are enemy to the Sun. Its Mulatrikona is 01°-10° Leo. It gets exalted at 10° of Zodiac Sign Aries and gets debilitated at 10° of Zodiac Sign Libra. It shows influence around twenty-two years of age. The following Lists will help you to glance on attributes of Sun:

- Sanskrit word- Surya
- Day- Sunday
- Relationship- Father
- Sex- Male
- Direction- East
- Element-Fire
- Colour- Ruby Red
- Gem- Red Ruby
- Type- Malefic
- Metal-Gold
- Neutrals- Mercury
- Aspects- '7
- Major Period- 06 (05%)
- Own sign- Leo
- Body Part- Bones, Heart, Stomach area and Right Eye.
- Avatar/ Incarnation- Lord Ram
- God- Vishnu
- Taste- Pungent
- Prakirti- Sattva

- Physiology/ Disease- Head, Bile, Brain, Right eye, Organ of voice, Arteries, Physical Heart and Veins. Fever, Blood Pressure, Cholera and disease associated with Pitta.

Main Significations:

Sun signifies the Atman, ego, the Self of all beings, the empirical self, body, courage, power, vitality, general health, consciousness, sense of individuality, creative intelligence, dignity, royalty, nobility, authority, personal magnetism, organising power, radiance, charisma, victory, honour, ambition, leadership, pride, inspiration, zest, courage, creativity, enthusiasm, general success, stability, personality, reliability, character, grace, , respect for elders, generosity, doctoring capacity, places of worship, town halls, palaces, mountains, forests, hillsides.

When afflicted it signifies wavering temperament, arrogance, haughty, proud, over ambitious, irritable, jealous, angry, dominating nature, extravagance, self-opinionated, obstacles and difficulties, spiteful and immoral.

The Sun gives us power and vitality of immunity and resistance. The Sun gives us wealth, life force, brilliance, the power of will, success in worldly affairs, intellect, prosperity, personal conduct, cheerfulness, activity, good fortune, ambition, the knowledge of medicine, fame, wisdom and the understanding of the phenomenal world.

Moon/ Chandra Planets

Moon in Astrology represents Lord Shiva. Moon represents the female or mother principle, the power that creates and preserves. The colour of Moon is white. Nature is wise, mucus-dominated and learned. It rules comfort, peace of mind and kismet of a person.

Moon is a sign of femininity, imagination, fertility and memory. It is particularly essential in a woman's chart because it express more or less her femininity. In a man's chart, Moon in Vedic Astrology represents his sensitivity. In addition, it symbolizes the chart owner's mother, and also his wife.

Its Gochar (Transit) is considered positive in 1,3,6,7,10 houses. On the other hand, its Gochar is considered negative in 2, 4, 5, 7, 8, 9, 12 houses. Out of personality aspects it represents Mind. Sun and Mercury are friends and none are enemy to the Moon. Its Mulatrikona is 04°- 30° Taurus. It gets exalted at 03° of Zodiac Sign Taurus and gets debilitated at 03° of Zodiac Sign Scorpio. It shows influence around 24-25 years of age.

The Moon gives sense of purpose, illumination, intuitive nature, taste, attractive appearance, youth, and love of poetry, music and fine arts, love of jewellery,

wealth, sensuality, and good fortune. It makes us moody sensitive and emotional. The following lists will help you to take a glance on features of Moon:

- Sanskrit word- Chandra
- Day- Monday
- Relationship- Mother
- Sex- Female
- Direction- North West
- Element-Water
- Colour- White
- Gem- Pearl
- Type- Depends
- Metal-Silver
- Neutrals- All others
- Aspects- '7
- Major Period- 10 (08%)
- Own sign- Cancer
- Body Part- Chyle, Serum, Lungs, Stomach, Left eye, Breast
- Avatar/ Incarnation- Lord Krishna
- God- Shiv
- Taste- Salty
- Prakirti- Sattva
- Physiology/ Disease- Face, Lymph, Lungs, Glands, Left eye, Wombs, Tonsils, Breasts, Stomach, Blood circulation and Kidneys. Cold, cough, Phthysis, Lunacy and Colics.

Main Significations:

Moon signifies mind (manas), feelings, moods, fancies, emotions, desires, imagination, vision, softness, charming eyes, memory, passion, image, charm, feminine tendencies, motherly love, protection, nourishment, childhood, growth, women, romance, pleasures, celebrations, amusement, singing, fertility, vegetation, laughter, herbs, grains, adaptability, agriculture, flexibility, common sense, public opinion, popularity, manners, sensitivity, tenderness, politeness, juicy fruits, sweetmeats, milk, liquids, water, rivers, oceans, seamen, watery places, fishermen, travelling agents, journeys, restaurants, bathing places, popular resorts, bathrooms, nurseries. When afflicted it signifies unsteadiness, lack of mental balance, poor abilities, delays, obstacles, moodiness, pessimism, extravagance and melancholy.

For persons whose Moon is wrongly placed in their horoscopes, success becomes difficult. Sometimes it becomes hard to achieve a comfy life on earth. It shows influence around twenty-two years of age.

Mars/ Mangal Planets

Mars in Astrology is the chief of nine planets. Mars rules over bravery, self-confidence, courage, patience and leadership abilities. Mars makes its natives argumentative; short-tempered; commanders, generals, soldiers and policemen. It also gives them great technical and mechanical abilities.

When powerful in the chart it can show a volatile anger and great bravery. Its place indicates how the behaviour will assert itself, and what form of activity will rouse the physical energies, or the anger.

Mars (Mangal Grah) in Astrology gives energy, determination, drive, great administrative ability and a strong sense of purpose. The gemstone of Mars is Coral. Mars rules number 9 in Indian numerology.

Its Gochar (Transit) is considered positive in 3,6,11 houses. On the other hand, its Gochar is considered negative in 1,2, 4, 5, 7, 8, 9, 10, 12 houses. Out of personality aspects it represents Drive. Sun, Jupiter and Moon are friends and Mercury are enemy to the Mars. Its Mulatrikona is 00° - 18° Aries. It gets exalted at 28° of Zodiac Sign Capricorn and gets debilitated at 28° of Zodiac Sign Cancer. It shows influence around 28 years of age. The following lists will explain on features of Mars:

- Sanskrit word- Mangal
- Day- Tuesday
- Relationship- Younger brother
- Sex- Male
- Direction- South
- Element-Fire
- Color- Red
- Gem- Red Coral
- Type- Malefic
- Metal-Copper
- Neutrals- Venus, Saturn
- Aspects- '4-7-8
- Major Period- 07 (06%)
- Own sign- Aries, Scorpio
- Body Part- Blood, red bone marrow, gallbladder.
- Avatar/ Incarnation- Lord Narsimha
- God- Hanuman
- Taste- Bitter

- Prakirti- Tamas
- Physiology/ Disease- Bile, Sinews, Muscles, Nose, Reproductive organs, Intestine, Nose and Disease associated with Pitta, Dysentery, piles, pox, boils and accident.

Main Significations

Mars signifies strength, energy, siblings (younger), initiative, independence, determination, endurance, courage, ambition, force of character, power, impatience, manliness, zeal, passion, pioneering, enthusiasm, adventure, competition, sports, frankness, resourcefulness, management, high thinking, research, laboratories, technology, chemistry, logic, difference of opinion, mathematics, antagonism, argument, misunderstanding, litigation, anger, fascism, war, aggression, weapons, soldiers, wounds, accidents, surgeons, engineers, dentists, fires (in the kitchen), operations, combustion engines, kitchen, fortification, mountains, landed property and desert .

When afflicted it signifies short temper, rashness, aggressive temperament, thievish nature, cunning, sexual malpractices, fanaticism, stubborn, impulsive desires and untrustworthy.

Its position in horoscope point towards the personality, and the modes of activity that will rouse the physical energies, or the anger. Mars also describes the promptness for action. Mars is violent in the physical sense, however, the force is also related to assertive and active thinking, acting and feeling.

Mercury/ Budhha Planet

Mercury in Hindu Astrology represents the intellect and mind, and rules Gemini and Virgo. It has its adoration in Aquarius. Mercury is an airy planet, connected with all forms of communication and out-flow and in-flow of communication and intelligence. Its position shows how the mental function will be expressed, and where skills and techniques are available to you.

Mercury retrograde that occurs three times a year for about 3 weeks every time, is interpreted chiefly strongly. The Mercury retrograde period is not a good time for making new business plans or new decisions, but it is perfect for reflecting on the current situation. It is best to silently see the inner process for the period of Mercury retrograde, and to carry forward with the future plans.

Its Gochar (Transit) is considered positive in 2,4,6,8,10,11 houses. On the other hand, its Gochar is considered negative in 1,3,5,7,9,12 houses. Out of personality aspects it represents Intelligence. Sun and Venus are friends and Moon are enemy to the Mercury. Its Mulatrikona is 16°-20° Virgo. It gets exalted at 15° of

Zodiac Sign Virgo and gets debilitated at 15° of Zodiac Sign Pisces. It shows influence around 32 years of age. The following lists will help you to understand the features of Mercury:

- Sanskrit word- Budha
- Day- Wednesday
- Relationship- Maternal Uncle and all blood relations.
- Sex- Neutral
- Direction- North
- Element-Earth
- Color- Green
- Gem- Green Emerald
- Type- Depends
- Metal-Lead
- Neutrals- Mars, Jupiter, Saturn
- Aspects- '7
- Major Period- 18 (15%)
- Own sign- Gemini, Virgo
- Body Part- Nerve tissue, skin, arms, shoulders, hands, intestines and respiratory canal.
- Avatar/ Incarnation- Buddha
- God- Durga
- Taste- Mixed
- Prakirti- Rajas
- Physiology/ Disease- Tongue, Bowels, Bronchial tube, Sensorium, Gastric juice, Nerve centres and Hands. Loss of memory, epilepsy, loss of memory or speech, vertigo and dyspepsia.

Main Significations

Intellect, maternal uncle, speech, blood relatives, intelligence, friends , language, learning, teaching, education, dexterity in speech, science , medicine, explanation, understanding, philosophy, rationality, interpretation, curiosity, discrimination, inquisitiveness, study, analysis, memory, scrutiny, calculation, mathematics, communication, publicity, measurement, journalism, literature, books, writing, magazines, newspapers, telephone, radio, television, computers, advertisements, skills, ingenuity, refinement, inventions, adaptability, architecture, sculptures, artistic taste, humour, tricks, imitation, jokes, adolescent nature, play, poetry, multiplicity, swiftness, duplicity, sports, short travels, friend, co-ordinator, mixture, mediator, transaction, distribution, business, trade, accountancy, auditing, commerce, diplomacy, playgrounds,

gardens, politics, libraries, post offices, schools, palatial buildings. When badly affected it signifies conceit, boastful, mischievousness, untruthful, deception and slander, legal, mischief-monger and religious troubles, poor judgement and contentions.

Mercury is concerned with journeys and transport, chiefly short journeys. It is also associated with intellect and mentality. Mercury seeks to comprehend by inquiry: analysing and questioning. Mercury is also connected to the nervous system as the nerves are the communication system of our body. It is linked with co-ordination, both mentally and physically.

Jupiter/ Brihaspati Planet

In astrology, Jupiter (Brihaspati Graha) is the planet of hope, faith, knowledge, happiness, wealth, education, morality and positivism. It is exalted in Cancer and rules Sagittarius. Jupiter represents the attitude of expansion, versus contraction and the ambitions of the higher self. This could include a good will, sense of humour, or mercy.

On the flip side, this planet can also be linked with irresponsibility in the form of overindulgence and blind optimism. Its position in the chart points out one's generosity, tolerance and faith, and also modes of activity, wisdom and self-confidence.

Jupiter is also considered as a valuable planet. Its nature signifies development and growth in every field. The person under its control will be lucky, religious, successful, generous and fortunate with high moral values.

Jupiter is always considered as Guru in Indian Astrology as it is the largest planet. Guru means one which is great and vast. Jupiter is the ruler of the two Zodiac signs Pisces and Sagittarius. It signifies its influences on teachers and priests.

Its Gochar (Transit) is considered positive in 2,5,7,9,11 houses. On the other hand, its Gochar is considered negative in 1,3,4,6,8,10,12 houses. Out of personality aspects it represents Divinity. Moon, Mars and Sun are friends and Mercury, Venus are enemy to the Jupiter. Its Mulatrikona is 00°-13° Sagittarius. It gets exalted at 05° of Zodiac Sign Cancer and gets debilitated at 05° of Zodiac Sign Capricorn. It shows influence around 16 years of age. The following lists will help you to have a glance on features of Jupiter:

- Sanskrit word- Guru
- Day- Thursday
- Relationship- Older brother
- Sex- Male

- Direction- North East
- Element-Ether
- Color- Gold Yellow
- Gem- Yellow Sapphire
- Type- Benefic
- Metal-Gold
- Neutrals- Saturn
- Aspects- '5-7-9
- Major Period- 16 (13%)
- Own sign- Sagittarius, Pisces
- Body Part- Fat, thighs, liver, ears, feet
- Avatar/ Incarnation- Vamana
- God- Bhrama
- Taste- Sweet
- Prakirti- Sattva
- Physiology/ Disease- Ears, Liver, Navel, Hips, Palate, Physical development and Throat. Dyspepsia, phthisis, cough, congestion, asthma, thrombosis, and diseases associated with Kapha, sinus, allergies, cold and diarrheas.

Main Significations

Health, wisdom, philosophy, wealth, science, religion, elder sibling, children, knowledge, brahmin, higher education, yagya, honour, merit, meditation, fame, truthfulness, virtue, morality, ethics, law, justice, politics, righteousness, optimism, progress, future, positivity, expansion, divinity, broad outlook, holiness, idealism, helpfulness, aspiration, opportunity, support of nature, divine grace, solution to problems, abundance, prosperity, fortune, success, journeys, pilgrimage, spirituality, charity, religious generosity, devotion, compassion, medicine, husband, guru, guide, governmental favour, leader, bank, treasure-house, capitalism, healer, catholicism, university. Male, church, Ether, Phlegmatic, Fat, Sattva, Indra, Kapha, Vamana avatar (Dwarf incarnation). Brahmana, Vyakarana, Pratishakhya. Minister. North-east, Brahmin, 16th year. When afflicted it indicates over optimistic, careless, gambling, extravagant, law suits, lack of compassion, misfortune and frivolous.

Negative Jupiter in a horoscope of any person indicates depression exhaustion and pessimism. Auspiciousness of Jupiter can be judged from the fact that its aspect on any malefic planet diminishes its bad result. It has the control to balance the ill effect of malefic planets.

In the horoscope of any woman, it is the significator of husband as well as happy married life. If the position is favourable, it confirms happy relations in married

life. In unfavourable situation, it makes a woman obstinate and arrogant causing damage to married life.

Venus/ Shukra Planets

Venus is the second-closest and brightest planet to the Sun. Venus reaches its utmost brightness shortly before sunset or sunrise, for which reason it is also referred as the Evening or Morning Star.

Venus (Shukra Graha) in astrology, is the God of beauty, love and relationship. The planet is so bright and beautiful! Venus rules the signs Taurus and Libra. Venus has its exaltation in Pisces, and linked with beauty, aesthetics, romance and refinement. Its position in the horoscope chart indicates the area of sensual pleasure, love and affection. The position of this planet also shows a person's perception of affection and relationship. Or, the expressions and qualities of affection that someone may be comfortable or most receptive with.

A person with Venus in Leo has different perception of romance and love than a person with Venus in Cancer! Wherever it lies in the chart, it is sure to play a vital role in the quest for beauty, romantic endeavours and potential for love!

Its Gochar (Transit) is considered positive in 1,2,3,4, 5,8,9,11,12 houses. On the other hand, its Gochar is considered negative in 6,7,10 houses. Out of personality aspects it represents Love. Mercury and Saturn are friends and Sun and Moon are enemy to the Venus. Its Mulatrikona is 00°-10° Libra. It gets exalted at 27° of Zodiac Sign Pisces and gets debilitated at 27° of Zodiac Sign Virgo. It shows influence around 25 years of age. The following lists will help you to take a glance on features of Venus:

- Sanskrit word- Shukra
- Day- Friday
- Relationship- Spouse, wife and husband.
- Sex- Female
- Direction- South East
- Element-Water
- Color- Rainbow White
- Gem- Diamond
- Type- Benefic
- Metal-Silver
- Neutrals- Mars, Jupiter
- Aspects- '7
- Major Period- 19 (16%)
- Own sign- Taurus, Libra
- Body Part- Semen, neck, face, private parts

- Avatar/ Incarnation- Parshuram
- God- Laxmi
- Taste- Sour
- Prakriti- Rajas
- Physiology/ Disease- Reproductive organs, Fluids, Kidneys, Emission, Secretion. Asthma, Diabetes, Venereal disease, Cough, Phthisis and cold.

Main Significations

Love, beauty, spouse, lover, harmony, romance, partnership, refinement, marriage, style, elegance, peace, joy, charm, happiness, fortune, good luck, delight, virtue, purity, sincerity, honesty, gentleness, amiability, affection, kindness, female qualities, sensitivity, womanliness, attraction, lustre, curly hair, splendour, vanity, glamour, fashion, flowers, cosmetics, scents, silk, art, dance, music, perfumes, singing, drama, cinema, poetry, literature, theatre, painting, wealth, luxuries, gems, comforts, jewellery, conveyances horses, elephants, co-operation, friendship, devotion, sexual pleasures, potency, seduction, procreation, hedonism.

Female, Phlegmatic/Windy, Water, Kapha/Vata, Rajas, Indrani, Lakshmi. Parashurama avatar. Gandharvaveda, Chandas, Itihasa. Brahmin, South-east, 25th year. Minister. When afflicted it signifies little appreciation of beauty, lack of affection, ill-reputation, loss of conveyances, scandal and luxury items.

Venus is the planet of romance and love. Romance is strong in a chart of horoscope when Venus is combine with the Ascendant and positioned in these house i.e. 7th, 5th and 11th house.

The profession ruled by the planet Venus include food, textile industry, restaurants, tour, hotel and travels, theater, poetry, music, cinema, sex industry, literature, film industry, actress, beauty parlors, actors, jewelry business, cosmetic shops, costumes, paintings, photography, astrology and other creative work etc.

Saturn/ Shani Planet

In Astrology, Shani means which moves slowly slowly- shanaiye shanaiye. Saturn has also been called after his nature. It moves slowly and steadily. It takes about 2.5 year to cross a zodiac sign. Saturn is mainly a huge planet. It represents old people.

Saturn is considered as a malefic planet. But when placed in favourable sign and house, it bestows a person with great fame and wealth. In unfavourable condition, this planet gives sorrow, poverty, loss, accidents, misery and hurdles in life. Saturn gets directional strength in 7th house.

Saturn (Shani Graha) in astrology gives long life if placed properly in horoscope. In spite of his bad reputation, it is actually considered as a master. It behaves like a teacher, who punishes when we err and rewards us for our good actions. It is also known as the planet of justice. It gives justice to the person.

A person under control of Saturn has to work hard. Land and all the products under earth are governed by this planet. Iron is its metal and its colour is black/blue. Zodiac signs which Saturn governs are Aquarius and Capricorn. Its mooltrikon sign is Aquarius. Saturn believes in strictness and discipline and never likes disobeys and chaos.

Its Gochar (Transit) is considered positive in 3,6,11 houses. On the other hand, its Gochar is considered negative in 1,2,4,5,7,8,9,10,12 houses. Out of personality aspects it represents Restrictions. Mercury and Venus are friends and Sun, Moon and Mars are enemy to the Venus. Its Mulatrikona is 00°-20° Aquarius. It gets exalted at 20° of Zodiac Sign Libra and gets debilitated at 20° of Zodiac Sign Aries. It shows influence around 36 years of age. The following lists will help you to take a glance on features of Saturn:

- Sanskrit word- Shani
- Day- Saturday
- Relationship- Father and Grandparents.
- Sex- Neutral
- Direction- West
- Element-Air
- Color- Darkness
- Gem- Blue Sapphire
- Type- Malefic
- Metal-Iron
- Neutrals- Jupiter
- Aspects- '3-7-10
- Major Period- 17 (14%)
- Own sign- Capricorn, Aquarius
- Body Part- Flesh, muscle, lower legs, knees, nerve
- Avatar/ Incarnation- Kurma
- God- Kali
- Taste- Acid
- Prakirti- Tamas
- Physiology/ Disease- Gall bladder, Feet, Knees, Nerves, Respiratory system. Indigestion, gout, rheumatism, dyspepsia, insanity, rickets, diseases associated with vata.

Main Significations

Perfection, conscience, introspection, discipline, asceticism, detachment, contemplation, yoga, meditation, transcendence, gateway to enlightenment, inner silence, inner guru, metaphysics, religion, philosophy, judaism, grief, depression, monasteries, patience, endurance, responsibility, seriousness, persistence, sense of duty, retardation, obstacles, problems, slowness, frustration, coolness, contraction, caution, separating influence, suspicion, reservation, discovery, invention, exploration, science, long-term or chronic situation, suffering, time, the past, labourer, communism, servant, protestantism, anything mechanical, factories, coal, mining industries, oil, agriculture. When afflicted it signifies slow, sceptical, melancholic, fearful, indifferent, incompetent, callous and cruel.

In Hindu Astrology, Saturn has great implication. People are afraid of this Saturn planet due to his strictness. The slow transit offers two important common periods namely Dhaiya and Sadhe Sati. Every person undergoes these periods many a times in his life. These two periods are painstaking in a native's life.

Astrologically, this is the time when a person experiences enlightenment while facing the hard time. By suffering hardship, an individual is balancing his sins. Here, we can easily understand the distinction in the nature of Saturn and Mars. Hardship faced by an individual under the power of Mars can make him a thief or dacoit.

However, this is not in the case with Saturn. In such conditions, the Saturn will turn an individual towards spirituality and forces him to think what is the reason of his misery i.e. bad deeds are responsible of his current situation. Slowly he becomes devout.

Rahu/ Dragon Head Planets

Rahu is a powerful planet by our Rishis and seers. Chiefly, Rahu significance in astrology confers malefic effect. It is considered a lazy planet indicating filthiness, hurdles and delays. Its Gochar (Transit) is considered positive in 3,6,10,11 houses. On the other hand, its Gochar is considered negative in 1,2,5,7,8,9,12 houses. Out of personality aspects it represents Hidden. Its Mulatrikona is Cancer. It gets Exalted of Zodiac Sign Cancer and gets Debilitated of Zodiac Sign Scorpio. It shows influence around 42 years of age.

Story that describes how Rahu & Ketu came into life:

Once both, the demons and gods agreed to form a coalition to produce nectar that could offer them immortality. Nectar was to be obtained by shaking the ocean. In the procedure, nectar was churned out. While the nectar was being offered to the Lords, a demon disguised as a Lord, and sat between the Moon and the Sun in trying to get the nectar.

The evil spirit was recognized by the Moon and the Sun who complained to Lord Vishnu. God Vishnu instantly severed his head from a chakra. However, the demon had already consumed sufficient nectar. The head of the devil, called a Rahu, became immortal. And the remaining corpse of the devil was known as Ketu. Ever since, Ketu and Rahu became the strong enemy of Moon and Sun. Moon and Sun eclipses occur due to Ketu and rahu who swallow up them when they come close. In this way Rahu & Ketu take their revenge from Moon and Sun. Astrologically, Rahu & Ketu are powerful enemies of the Moon and the Sun. Given below are features of Rahu:

- Sanskrit word- Rahu
- Relationship- Parental Grandfather.
- Sex- Female
- Direction- None
- Element-None
- Color- Smoky
- Gem- Hessonite
- Type- Malefic
- Metal- Graphite, Lead
- Neutrals- None
- Aspects- None
- Major Period- 18 years
- Own sign- Aries
- Body Part- Hair, excretory organ
- Avatar/ Incarnation- Varaha
- God- Saraswati
- Taste- Foul
- Prakirti- Tamas
- Physiology/ Disease- Alimentary canal and excretory system. Gas, Indigestion, accumulation in stomach or intestines, swelling, skin disease, swelling, high cough and insect bite.

Main Significations

Materialism, transformation, Worldliness, excitement, alertness, sudden changes, glamour, intelligence, fame, illusion, deception, fear, exoteric knowledge, suspicion, uproar, riots, phobia, revolts, insanity, deformation, rebellion, science, technology, psychology, sophistication, psychiatry, initiation, destination, metaphysics, reincarnation, distraction, disturbance, separation, dividedness, roughness, passion, obstacles, lust, greed, drugs, addiction, confusion, inconsistency, cheating, theft, robbery, speculation, gambling, strangeness, foreigners, disguise, invasion, evacuation, epidemic, inundation,

hiccup, radio, electronic gadgets, noise, black magic, sorcery, high technology, dilapidated places, garbage and waste materials. When afflicted it denotes compulsive behaviour, change of residence and hedonistic tendency.

In Hindu mythology. Rahu is a malefic and powerful planet. This is a favourable planet of the politicians. It gives them great power and opportunity to rise in the politics through any means unfair or fair. It also rules over, jail, magicians, thieves, snake and isolated places etc. Rahu has also the power to confer unexpected wealth.

If placed negative in an astrology, it can create depression, confusion and emotional imbalances. It also has the power to make an individual popular and wealthy. During its Mahadasha or transit, an individual is prone to fall prey of black magic. It is powerful when placed in 11th, 3rd and 6th house of a horoscope.

Ketu/ Dragon Tail Planets

Like Rahu, Ketu OR Neptune in Astrology is also an imaginary planet that is positioned opposite Rahu or Uranus. The constellations governed by Ketu are Mool, Ashwin and Magha. The South node is called Ketu and the North node is called Rahu. It is believed to symbolize the tail of demon.

The Ketu or South node is considered as a position of complex Karma from his past life where an individual obtain the results of his egoist, selfish and deeds of the past. The flip side of Ketu symbolizes the tendency towards liberation or Moksha and mastery of mysterious and secret knowledge.

Ketu are famous for giving unexpected and sudden results. Both Ketu and Rahu are the two different parts of the same demon. When Ketu, the Moon and the Sun lie in the same zodiacal longitude then the lunar eclipse takes place. Ketu has an enmity with Moon and Rahu has an enmity with Sun and Profession-wise, medical parishioners, magicians, doctors and astrologer are ruled by Ketu. Both Ketu & Rahu, the imaginary nodes, are the mystifying forces and illustrate spiritual and karmic influences in the birth chart.

Like Rahu/ Uranus, Ketu also does not rule any zodiac sign because it has no physical appearance. Ketu is considered powerful and neutral in Jupiter sign. Ketu feels comfy with Saturn, Mercury, Venus and Rahu. His enemies are Moon, Mars and Sun.

Its Gochar (Transit) is considered positive in 3, 6, 10, 11 houses. On the other hand, its Gochar is considered negative in 1, 2,5,7,8,9,12 houses. Its Mulatrikona is Capricorn. It gets Exalted of Zodiac Sign Scorpio and gets Debilitated of Zodiac Sign Taurus. It shows influence around 48 years of age.

Details of this invisible planet:

- Sanskrit word- Ketu

- Relationship- Maternal Grandfather.
- Sex- Neutral
- Direction- None
- Element-None
- Color- Varigated
- Gem- Cats eye
- Type- Malefic
- Metal- Mix, Mica
- Neutrals- None
- Aspects- None
- Major Period- 7 years
- Own sign- Libra
- Body Part- Nails, sexual organ
- Avatar/ Incarnation- Fish
- God- Ganesh
- Taste- Weird
- Prakirti- Tamas
- Physiology/ Disease- Nervous system and Spine. Poisoning, fever, plague, consumption, snake bite and wounds.

Main Specification

Spirituality, secrecy, enlightenment, complete knowledge, seclusion, indolence, eccentricity, renunciation, mysticism, esoteric knowledge, asceticism, psychic abilities, spirits, astral forces, ghosts, abstraction, separation, sublimation, transformation, uncontrollable mass of energy, kundalini, brightness, spark, flame, smoke, lamp, television, apparition, intrigues, suspicion, witchcraft, corruption, scandals, hectic situations, excesses, sudden events, any unusual or striking phenomenon, accidental incidents, unexpected changes, panic, poison, fever, intestinal worms, epidemics, hindrances, stammering, comets, falling star, asteroids. When afflicted it signifies suspicious nature of mind, worries, hidden difficulties, impediments, insanity, unforeseen circumstances and amputation.

Ketu or South Node is known for spirituality. Such persons have the great healing power through tantric and spiritual power. Period fixed to Ketu Mahadasha is 7 years. Ketu or South Node, if placed favourably in position, brings a lot of intuition, luxury and wisdom to a person. If unfavourable, he causes needless depression, anxiety, poor concentration, boundless worries and ghost related problems.

Neptune is highly idealistic, compassionate and imaginative. The more negative manifestations of Ketu include trickery, guilt, deceit, deception and addiction associated with alcohol, drugs or even fantasy and media and fantasy.

12 House of Kundali

12 houses in Astrology

- **First House:** It is a house of “Self”.
- **Second House:** It is a house of “Wealth” and “Family”
- **Third house:** It is a house of “Siblings”, “Courage” and “Valour”.
- **Fourth House:** It is a house of “Mother” and “Happiness”
- **Fifth House:** It is a house of “Children” and “Knowledge’
- **Sixth House:** It is a house of “Enemies”, “Debts” and “Diseases”
- **Seventh House:** It is a house of “Marriage” and “Partnership”
- **Eighth House:** It is a house of “Longevity” or “Ayu Bhava”
- **Ninth House:** It is a house of “Luck”, “Father” and “Religion”
- **Tenth House:** It is a house of “Career or Profession”.
- **Eleventh House:** It is a house of “Income & Gains”.
- **Twelfth House:** It is a house of “Expenditure & Losses”.

Types of Houses

- **Kendra Houses:** These are the best houses in Vedic Astrology and also known as Lakshmi Sthana. 1st, 4th, 7th, 10th houses are considered as auspicious houses and they also deal with the major part of our life. They are very strong houses of Kundali. Tenth house, being one of the strongest house, represents the career or profession and image into the outer world or society. The ascending order for the strongness of these houses are 10th, 7th, 4th and 1st. If you have strong Kendra, then you would have the potential to accomplish your all goals in current birth.

- **Trine Houses:** These are the second best houses in Vedic Astrology and also known as Dharma Houses. 1st, 5th and 9th houses are known as Trine houses. It can be signified as 1st-Personal, 5th- Creative and 9th-Collective. They basically strengthen the birth chart and provide the benefic points in life. It is not as much beneficial as Kendra houses but you can say it is a supportive houses for Kendra houses. These houses belong to spirituality as 5th and 9th house considered as Vishnu Sthana.
- **Upachaya Houses:** These houses are 3rd, 6th, 10th and 11th. They are increasing houses. Any planet, placed in these houses, gives more over time. Any malefic planet like Mars, Saturn, Rahu, Sun do very well in these houses as they will try to reduce the negative influence of these houses.
- **Moksha Houses:** 4th-8th-12th houses are known as Moksha Houses. These houses are related to spirituality. These are the houses which play significant role while attaining enlightenment or Salvation in one's life.
- **Artha Houses:** 2nd-6th-10th houses are considered as Artha Houses. Artha deals with the material and physical support of life.
- **Kama Houses:** 3rd-7th-11th houses are considered as Kama Houses. They deal with basically your ambitions and motivations.
- **Dusthana Houses:** 6th-8th-12th houses are considered as Dusthana Houses. They are responsible for struggle and source of pain in your life.
- **Maraka Houses:** 2nd-7th-8th houses are considered as Maraka Houses in Astrology. They are considered as bad due to its killing nature. You lose your energy for accumulating wealth, helping to your partner and longevity.

Lord of each House

According to Vedic Astrology, *Kaal Purush Kundali* starts with Aries Ascendant and it is also considered as a Natural Vedic Birth Chart. Mentioned below is the names of rulers for particular houses:

- **Mars:** rules over first and eighth house in Kaal Purush Kundali
- **Venus:** rules over second and seventh house in Kaal Purush Kundali
- **Mercury:** rules over third and sixth house in Kaal Purush Kundali
- **Moon:** rules over fourth house in Kaal Purush Kundali
- **Sun:** rules over fifth house in Kaal Purush Kundali
- **Jupiter:** rules over ninth and twelfth house in Kaal Purush Kundali
- **Saturn:** rules over tenth and eleventh house in Kaal Purush Kundali

Therefore, Houses in Astrology are responsible for the formation of your entire circle of life. It is essential for you to get analysed your birth chart for every aspect of life through the astrology houses. It may provide you the better understanding of your struggling areas to overcome accordingly

1st House

- Vedic Name: Tanu Bhava
- Lord of the House: Mars
- Associated with: Aries
- Good for: Jupiter, Sun, Mercury
- Weak for: Venus and Saturn

The meaning of “Tanu” in astrology is “body”, thus it influences one’s individuality. The factors like looks, attractive features, physical features, and strengths are determined by this house. Many things about the individual can be ascertained through the first house.

2nd House

- Vedic Name: Dhana Bhava or Kutumba Bhava
- Lord of the House: Venus

- Associated with: Taurus
- Good for: Moon, Jupiter, Venus, and Saturn
- Weak for: Mars, Sun

The meaning of “Dhana” in astrology is “wealth”, thus it mostly predicts wealth along with family, education, and speech. The areas represented by the second house also include the nation’s wealth and related things like economic development and so on.

3rd House

- Vedic Name: Buddhi Bhava
- Lord of the House: Mercury
- Associated with: Gemini
- Good for: Mars, Rahu, Sun and Saturn.
- Weak for: Venus

The meaning of “Buddhi” in astrology is “intellect”, thus this house governs the mental attitude of a person and their ability to memorize. The areas represented by this house also include journeys, brothers, sisters, neighbors, interests, habits, mental intelligence, and communication.

4th House

- Vedic Name: Bandhu Bhava
- Lord of the House: Moon
- Associated with: Cancer
- Good for: Moon and Venus.
- Weak for: Saturn

The meaning of “Bandhu” in Sanskrit refers to “a friend”. Hence, this house is quite related to the domestic happiness of a person. Indeed, the 4th house is all about our connection and linkage with our primary source. The things that come under the influence of the 4th house are property, house, land, cattle, matters related to real estate, vehicles, and material possessions.

5th House

- Vedic Name: Putra Bhava
- Lord of the House: Sun
- Associated with: Leo sign
- Good for: Jupiter, Sun, Venus

- Weak for: Saturn.

The astrological meaning of “Putra” is “son” in this sense, this house represents pleasure and romance. It also deals with reproductive health and all that we create, including our children. The simpleness or difficulty dealing with babies is also influenced by the 5th house. Even circumstances like conception, miscarriage, relationships with children are governed by this house.

6th House

- Vedic name: Ari Bhava or Shatru Bhava
- Lord of the house: Mercury
- Associated with: Virgo
- Good for: Mercury, Mars, Saturn, Rahu, Sun
- Weak for: Jupiter, Moon, Venus.

“Ari” in astrology means ‘enemy’ and hence this house relates to enemies and difficulties that one might have in their lives. This house helps to predict facts and factors concerning illness such as what type of diseases we may contract, how long it might take to recover from illnesses, which of our body parts are more vulnerable to getting ill, the strength of our immune system, and so on.

7th House

- Vedic Name: Yuvati Bhava
- Significator: Venus
- Associated with: Libra
- Good for: Moon, Mercury, Venus, and Saturn
- Weak for: Jupiter

The meaning of “Yuvati” in astrology is “lady”, hence it’s the house of your spouse/partner. It is also the house of all kinds of partnerships including business partnerships and it also deals with the darker side of our relationships or the partnerships we form.

8th House

- Vedic Name: Ayu Bhava
- Lord of the House: Saturn
- Associated with: Scorpio
- Good for: Saturn & Sun
- Weak for: Rahu and Mars.

The astrological meaning of “Ayu” is “longevity”. It is also known as the House of Reincarnation or Death. This house deals with death, longevity, and sudden events like the Lottery. The sudden losses or gains also fall under the realm of this house.

9th House

- Vedic Name: Dharma Bhava
- Lord of the House: Jupiter
- Associated with: Sagittarius
- Good for: Jupiter, Sun and Moon
- Weak for: Mercury and Venus

“Dharma” in astrology represents “uprightness or good virtue”, thus this house determines one’s religious aptitude, ethics, higher learning & values, and spiritual tendency. It shows one’s religious beliefs and helps to predict whether the person believes in a religion or not if the person would stick to the conservative religious values or not and so forth.

10th House

- Vedic Name: Karma Bhava
- Lord of the house: Saturn
- Associated with: Capricorn
- Good for: Saturn, Sun and Mars
- Weak for: Jupiter, Venus and Moon

“Karma” means “action” in astrology. Karma is best described as the law of cause and effect. The 10th house of astrology is indeed the house of career and deals with the kind of work or action we perform. This house helps to predict the profession, prestige, and reputation.

11th House

- Vedic Name: Labha Bhava
- Significator: Sun
- Associated with: Aquarius
- Good for: All planet good here
- Weak for: None

“Labha” in Vedic astrology means “gains”, thus the 11th house is seen as an auspicious house in astrology. It helps to predict if our aspirations and desires

will get fulfilled or not. It's a strong indicator of wealth and income, gain in name, fame, and money, and also plays a role in determining what brings profit to us.

12th House

- Vedic name: Vairagya Bhava
- Lord of the house: Jupiter
- Associated with: Pisces
- Good for: Saturn and Ketu
- Weak for: Moon and Mercury

The 1st house is about the beginning while the 12th house in Vedic astrology stands for the completion of the lifecycle, thus "Vairagya" stands for "ending". It is also called the house of insensible, self-untying, and internment. A weak 12th house may give the endemic detachment from people like separation from their partner, parents, friends, and neighbours. Generally, it regularizes the immaterial things like intuitions, dreams, secrets, and emotions of a person.

Zodiac sign



The Four Triplicities

"The concept of triplicities refers to the way the 12 zodiac signs are divided by [natural] element, forming a harmonious trine aspect with each other," This indicates an easy and positive flow of energy with one another."

- **Earth:** Taurus, Virgo, and Capricorn are all ruled by the earth element. This makes them embody personalities who—like the physical earth itself—are grounded, dependable, and hard-working,
- **Water:** This element is symbolic of emotion, dreams, healing, and intuition, as well as the cycles of death and rebirth. Cancer, Scorpio, and Pisces are all classified as water elements, thriving when they can go with the flow, as they prefer an emotional or intuitive approach to life.
- **Air:** If someone is an air sign, they're known for communication, intelligence, and versatility. The air signs Gemini, Libra, and Aquarius all approach life from a logical standpoint, though at times can be indecisive or fickle.

- **Fire:** Aries, Leo, and Sagittarius are all ruled by the fire element. This makes them passionate, energetic, and creative, known for their spontaneity and knack for inspiration.

The Three Quadruplicities

Quadruplicities are another way the 12 zodiac signs are divided by modality. They highlight the obstacles and challenges that eventually bring growth.

- **Cardinal:** Aries, Cancer, Libra, and Capricorn are all a part of the cardinal modality, which means they are quick and ambitious. Cardinal signs are the initiators of the zodiac.
- **Fixed:** Taurus, Leo, Scorpio, and Aquarius are all of the fixed modality, meaning they are determined and stable. These signs follow through on a project.
- **Mutable:** Gemini, Virgo, Sagittarius, and Pisces are the mutable modality, making them versatile and resourceful. They're the ones who put the final touches on projects.

Mesha Rashi – Aries

Positive traits: People under Aries Rashi, are ambitious, courageous, and vigilant for self-respect. They shape their own destiny by dint of struggle and hard work. They are straightforward, generous and lovers of freedom. They are practical at work and work for welfare in many areas of the social fabric.

Negative Traits They have the weakness of exaggerating things. Often short-sighted in their approach, they are inclined to lose patience too fast. They may speak falsehood for the sake of selfish motives. Lack of self-control and headstrong tendencies are likely. They enjoy the personal glory. But tend to dominate others.

Vrishab Rashi – Taurus

Positive traits: People under Taurus Rashi, have regulated habits and possess remarkable tolerance power. They are devotees of respectable people and are obedient to their parents. They acquire riches and develop good qualities. They love to travel and have an aptitude for the purchase and selection of things. They have a worry-free nature. They feel happy in every situation to which they adapt themselves easily.

Negative Traits They are inclined to be egotistical and domineering. They much prefer actions to settle to allowing things to settle on their own. They tend to get angry quickly.

Mithun Rashi – Gemini

Positive traits: People under Gemini Rashi, have an effective personality, depicting their intelligence, judicious, and humane nature. Their nature is versatile, imaginative, pleasant, thoughtful, and adaptable. They are generally soft-spoken, with the good power of oration. They are learned people with good command of the language.

Negative Traits They are short-tempered but cool down quite easily. They lack concentration and quick decisions. They should not give themselves up to petty strife. They should give up curious traits hastening others Advice.

Kark Rashi – Cancer

Positive traits: People under Cancer Rashi, are of a fertile imagination, sentimental, and sympathetic. They have strong emotional nature and are romantic. They are secretive, impressionable, and magnetic. They have a deep interest in traveling. They have a secret and concealing nature. They can master many languages.

Negative Traits They hover over details which often kill their time. They have eyes for little things this way they un-notice happy moments that pass by them. Their temper is changeable which needs to be corrected.

Simha Rashi – Leo

Positive traits: The people born under Leo Rashi have a kingly personality, magnanimity, and lion-hearted nature. They always forgive others and forget the mistakes, sins, and errors of others, Very independent in their views, have excellent organizing powers, they are constructive, inventive, magnanimous, and ingenious. They possess a magnetic personality.

Negative Traits Leo has argumentative nature. Altercations and actions in them annoy their superiors. They should not be hasty and get irritated. They should avoid forcing their desires and opinions on others. They should remain more detached from their feelings.

Kanya Rashi – Virgo

Positive traits: People under Virgo Rashi, are very practical. They are chaste, pure, and refined. Sociable and friendly in nature, they show up occasional

shyness also. Well informed and scholarly personality. They show interest in the occult and ancient sciences. They have a strong sense of justice.

Negative Traits They are worrisome and sometimes perceived to be fussy. Fussing over others can sometimes be harmful. They should learn to let others make their own decisions. It is very difficult to make them content.

Tula Rashi – Libra

Positive traits: People under Libra Rashi, are affectionate, kind, generous, and compassionate. Since the Rashi is symbolic of balance, equilibrium and justice are its keynotes. Weighing both sides of every problem is in their character. They have a slightly detached temperament and gentle manners. They are interested in gaining knowledge and tend to be eloquent. They have a spiritual bend of mind and remain God-fearing.

Negative Traits They should control their emotional nature. They should not be extravagant, be decisive, and avoid copying mannerisms from others. Being of liberal nature, they should develop the habit of forgiving others.

Vrischika Rashi – Scorpio

Positive traits: People under Scorpio Rashi are quick, keen, shrewd, critical of penetrating the mind, and keen judgment. They are self-reliant, bold, and of fixed views having this fixed sign. They cannot remain idle while facing obstacles and hindrances. They are at their best talents and never surrender but fight to the last end.

Negative Traits They lose their temper quickly and get irritated. They are cunning but very true, loyal, faithful, and reliable. But in case others misbehave or become unfaithful etc. they become revengeful, relentless, and selfish. Revengeful nature must be avoided. They should learn to be patient and wait for the results of their efforts.

Dhanus Rashi – Sagittarius

Positive traits: People under this Sagittarius Rashi, are very friendly and cheerful in nature. They are of deep thinking and of high intellect. They show great interest in outdoor sports. They are quite independent in nature. These people can handle men and matter very well. They are good-humored. They are frank, fearless, demonstrative, outspoken, nervously energetic, ambitious, sincere, and quick.

Negative Traits Exaggerating things without truth, false promises, insulting, or hurting others are their basic traits of Sagittarius people. They have inconsiderate behavior at times. They have the nature of disturbing others in

an unnecessary way and they change their opinion often which needs correction.

Makara Rashi – Capricorn

Positive traits: People under Capricorn Rashi, have deep common sense. Their aspirations are very high, from a humble beginning they rise to greater heights. Adamant by nature, persons of Makara Rasi will not be inclined to take advice from others. They are calculative and business-minded persons.

Negative Traits: Capricorn born people keep suspecting others and mistrust others. They should be more careful not to indulge in sinful deeds which will affect their mental peace. They should not overwork and exert too much but also take rest to maintain their health.

Kumbha Rashi – Aquarius

Positive traits: People under Aquarius Rashi, are serious, quiet, thoughtful, and of contemplative nature. They are generally idealistic. The materialistic property of these people is linked to their spiritual nature. They are very social but very choosy about friends. They do all the things which are morally right. They have their own individuality and specialty.

Negative Traits If Aquarius lacks spirituality, they are bound to become self-centered. The native will be lazy and lethargic, and hence they should cultivate activity, promptness, etc. They should avoid solitude. They should not be worried, become gloomy, and pessimistic.

Meena Rashi – Pisces

Positive traits: People under Pisces Rashi are a strong, kind, loving, truthful, and sympathetic nature. They are philosophical and lead a romantic life. They are quick in understanding. They are inspirational, versatile, and easy-going. They have great love and affection towards their friends and relatives. They have more compassion and desire to help others who suffer.

Negative Traits They have fluctuating moods. At times they are over anxious and become disheartened, indecisive, and lacking in life and energy. They should avoid suspicious nature and varying moods.

Exaltation and Debilitation of Planets

Exaltation of Planets in Degree with zodiac sign

PLANETS	DEEPEST EXALTATION ZODIAC SIGN	DEEPEST EXALTATION DEGREE
SUN	<u>ARIES</u>	10 DEGREE
MOON	<u>TAURUS</u>	3 DEGREE
MARS	<u>CAPRICORN</u>	28 DEGREE
MERCURY	<u>VIRGO</u>	15 DEGREE
JUPITER	<u>CANCER</u>	5 DEGREE
VENUS	<u>PISCES</u>	27 DEGREE
SATURN	<u>LIBRA</u>	20 DEGREE

Debilitation of Planets in Degree with Zodiac signs:

PLANETS	DEEPEST DEBILITATION ZODIAC SIGN	DEEPEST DEBILITATION DEGREE
SUN	<u>LIBRA</u>	10 DEGREE
MOON	<u>SCORPIO</u>	3 DEGREE
MARS	<u>CANCER</u>	28 DEGREE
MERCURY	<u>PISCES</u>	15 DEGREE
JUPITER	<u>Capricorn</u>	5 DEGREE
VENUS	<u>VIRGO</u>	27 DEGREE

SATURN	<u>ARIES</u>	20 DEGREE
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There will be a certain time period known as the Mahadasha in Vedic Astrology, which has the power to trigger the event to get manifest into your life and based on the significance of Planets, which get Exalted and Debilitated into your chart and will be responsible for all the happiness or struggle into your life. The Antardasa, known as the sub-period also plays a role in the fructification of Exaltation and Debilitation.

The Planets have their own significance and based on the Exaltation and Debilitation that significance will be manifested into your life.

How your Planet will work in Exaltation and Debilitation:

The enthusiasm and positive vibes will come into your life. When you used to spend your time at your grandma's house, which used to be your favorite place; now the exact opposite of what used to happen exists; similarly, if when you were plan to meet someone with whom you have a history of bad chemistry then, in that case, spending time in their house would be very tough for you.

Exaltation and Debilitation in your birth chart with various expressions.

1. Sun: Be prepared to enjoy the royal status and charm like a king, if your Sun is exalted in your horoscope. But if the Sun is in debilitation, then stay away from the legal matters otherwise, you face the setback in life-related to government issues and taxes. Relationship with father will depend on the exaltation and debilitation as well.

2. Moon: You will face mood swings and every now and then you will change your mindset, which will be the greatest barrier in your success with the debilitated Moon. Be ready to be in the limelight and enjoy all the name and fame in your career and happiness from mother as well just in case the Moon is in exaltation.

3. Mars: You will enjoy the happiness and contentment from land and property with the exaltation in your birth chart. Good support from brother along with decent status in the society may come your way. The Debilitation of Mars will give struggle in life and property dispute with siblings will be there.
4. Mercury: Sharp intelligence and healing capability and a good amount of knowledge related to mantra will be with you with the exalted Mercury. You will face problem in doing calculative work if your Mercury will be in debilitation and relationship with your sister may get strained.
5. Jupiter: Finances look good for; you will receive the blessing of knowledge through a good mentor with the exaltation of Jupiter. The Debilitation of Jupiter will give a setback in the finances, children related matters.
6. Venus: Be ready to have all the luxuries, fun, party, love and romance with the exalted Venus in your chart. The Debilitation of Venus will give a distance relationship and the essence of love will be lacking in married life.
7. Saturn: The exalted Saturn will give you the best career and status, but due to debilitation, you will have to face the hard and tough challenges related to career and relationship as well.

What Is A Retrograde Planet?

A retrograde planet should be examined very carefully in the Kundli. Planets move in an oval orbit because of the distance between the Earth and all the other planets alters. Consequently, when any of the planet appears to move in the opposite direction, it is known as retrograde. The reality is that, no planet moves in a backward direction but appears to do so on its orbital path.

Impact Of a Retrograde Planet

Usually, auspicious planets produce positive results while moving in retrograde motion and negative planets provide more malicious results. It is an interesting fact to keep in mind that the Sun and Moon move in their usual motion and never become retrograde. On the other hand, Rahu and Ketu always rest in a retrograde motion. Meanwhile, the rest of the planets keep moving in retrograde and direct motion. Sometimes, a retrograde planet moves back to

the previous zodiac sign and during the other times, it remains posited in the same sign. After the retrograde motion comes to an end, it assumes the direct state and moves back to its initial state. The retrograde motion of planets brings forward different results.

When the planet Jupiter moves in a retrograde motion, it may delay the outcomes. Natives under such an influence start giving advice, drift away from religion and pay more heed towards attaining economic resources. Usually, retrograde Saturn produces negative outcomes and the natives also experience delays in getting things done. In order to see the face of success, natives should push their edges to a great extent. Retrograde Mercury impacts the decision making abilities of a person and such a native also becomes more talkative. Meanwhile, retrograde Venus brings emotional changes in an individual and its effects are visible on love and marital life. The retrograde motion of the planet Mars is considered more inauspicious, because the planet is the significator of energy and when it is in retrograde motion, natives encounter difficulties in investing their energy in the right place. Very often, such people make the wrong use of their energies and face difficulties.

Retrograde Mercury

As the closest planet to the sun, Mercury retrogrades three to four times every year, serving as a quarterly check-in for you to evaluate how you communicate, how you can be more efficient with your daily tasks and how effectively you are marching towards your goals in life.

Each retrograde lasts for three weeks, during which time making progress on new ventures is highly unlikely—focus on the past instead. This is *not* the time to start anything new, and this goes for any new strategies, hobbies, projects, relationships or businesses, unless you are replacing an outdated strategy or habit after a period of reflection. During Mercury retrograde, your time is best spent re-evaluating and improving on existing structures only.

Retrograde Venus

Heralded as the planet of love and money, Venus goes retrograde approximately every 18 months and retrogrades for an average of six weeks. When Venus goes retrograde, she urges us to re-evaluate our love lives. You may find old relationship issues that you thought were settled rear their ugly heads for a final showdown. You may also find that you need to re-evaluate your budget and improve it to make it more efficient.

The goal of Venus retrograde is to help you in the process of deepening your sense of self worth and honing your closest values. During this retrograde, any area of life in which you are not honoring yourself to the fullest is up for review.

Retrograde Mars

The planet that rules physical energy, forward momentum and your sex drive goes retrograde every two years for about two and a half months at a time. No, that does not mean you won't get laid or accomplish anything worthwhile for two whole months.

During Mars retrograde, you will find new ways to channel your energy in productive and pleasurable ways. However, any issues you have been struggling with regarding your ability to make things happen for yourself will undoubtedly come up. The goal is for you to look those things in the eye and tackle them once and for all. When Mars goes direct and the retrograde ends, you will relish in being more focused than ever before.

Retrograde Jupiter

The giver of luck and gifts is backwards in the sky about one third of every year, averaging 120 days retrograde annually. Jupiter is said to bring fortune and expansion anywhere in a chart it exists. Arguably, Jupiter is probably one of the gentlest retrogrades we experience. The goal with Jupiter retrograde is for us to make sure we haven't gotten lazy with all the goodness Jupiter brings into our lives.

This retrograde serves as a reminder that we need to do the work to achieve our dreams—after all, your dream job isn't any good if it drops from the sky and you don't have the credentials or experience to do it! Use Jupiter retrograde as a time for tackling your complacency, and pinpoint areas in which you could be working just a *little* bit harder.

Retrograde Saturn

Saturn retrogrades for about one third of every calendar year spending an average of 20 weeks moving backwards. This retrograde is probably the one that most astrologers feel relieved to see. Saturn, the taskmaker and stern granddaddy of the zodiac, is adamant about keeping us in line when the planet is direct. Saturn wants us to accomplish our goals, live a balanced, healthy life and work hard.

If we aren't living up to Saturn's standards, this planet has no problem reminding us of how it rules Karma, too. When Saturn goes retrograde, we get a little break from new lessons and a chance to revisit old ones, which tend to be gentler and more familiar. Enjoy this 20-week break and spend time ensuring you took heed in the life lessons you were taught when the planet was direct.

Malefic Planet

Rahu, Ketu, Saturn, Mars and Sun

Benefic Planet

Jupiter, Venus, Mercury, Moon

Friendship and Enmity amongst planet

Permanent Relationship

Planets	Friendly Planets	Enemy Planets	Neutral Planets
Sun	Moon, Mars, Jupiter	Venus, Saturn, Rahu	Mercury, Ketu
Moon	Sun, Mercury	-	Mars, Jupiter, Venus, Saturn, Rahu, Ketu
Mars	Sun, Moon, Jupiter	Mercury	Venus, Saturn, Rahu, Ketu
Mercury	Sun, Venus	Moon, Ketu	Mars, Jupiter, Saturn, Rahu
Jupiter	Sun, Moon, Mars	Mercury, Venus, Rahu	Saturn, Ketu
Venus	Mercury, Saturn, Rahu	Sun, Moon	Mars, Jupiter, Ketu
Saturn	Mercury, Venus, Rahu	Sun, Moon, Mars, Rahu	Mercury, Jupiter
Rahu	Venus, Saturn	Sun, Moon, Mars	Mercury, Jupiter, Ketu
Ketu	Sun, Mars	Venus, Saturn	Mercury, Jupiter, Moon, Rahu

Temporary Relationship

Where planet sit from there the planets which are present in 2,3,4,10,11,12 house are his friend and rest are his enemy

Panchdha Maitri

It is decided from permanent and **Temporary Relationship**

पंचधा मैत्री	
Freind (Temporary) + Freind (Permanent)	Close Freind
Enemy (Temporary) + Enemy (Permanent)	Strong Enemy
Freind (Temporary) + Neutral (Permanent)	Freind
Enemy (Temporary) + Neutral (Permanent)	Enemy
Enemy (Temporary) + Freind (Permanent)	Neutral

What is Nakshatra?

Nakshatra or Constellation is a combination of two words – Naks meaning sky and Shetra meaning region or an area. A Nakshatra is a region or area of the sky. They are divisions of 13 degrees 20 minutes each starting from zero Aries and ending at 30 degree Pisces. Together they comprise of 360 degrees. They are sub divisions of the zodiac signs and are further sub-divided into 4 Padas or quarters each. Each Pada has a span of 3 degrees 20 minutes. Each sign or rashi contains 9 padas. Just as the Sun rules the zodiac signs, the Nakshatras are ruled by the moon. The moon resides in each Nakshatra for one day as it moves approximately 13 degrees 20 minutes in that period. The Nakshatras are classified under three main groups- Deva (divine), Manusha (Human), Rakshasa (Demonic). They are further divided on the basis of gender and ruling deity and gunas. The presence of the planets and deities in these Nakshatras determine the true nature of an individual. These Nakshatras are read by astrologers to find out auspicious dates for cultural or religion related events. The Nakshatra in which the moon is present at the time of our birth is called the Janma Naksahtra. Readings are done keeping on the basis of that.

27 Nakshatras

ASHWINI

Symbol- Horse head
Ruling planet- Ketu
Gender- Male
Gana- Deva
Guna- Rajas/rajas/rajas
Presiding Deity- Ashwini Kumaras, the horse headed twins
Animal- Male Horse
Indian Zodiac- 0° – 13°20' Mesha

It's considered 'The star of Transport'. Under the influence of this star the people tend to be adventurous and full of energy. They are always ready to try new things and take risks. They cannot remain still and are impatient and restless. They like movement, doing something all the time. They can be irresponsible in what they do and behave in an immature manner. This star controls all form of transports.

BHARANI

Symbol- Yoni
Ruling planet- Venus
Gender- Female
Gana- Manusha
Guna- rajas/rajas/tamas
Presiding Deity- Yama
Animal- Elephant
Indian Zodiac- 13° 20' – 26°40' Mesha

It's considered 'the star of restraint'. Under the influence of this star the people go through various struggles for personal growth and transformation. They tend to be jealous of others and have self-doubt. They are honest and disciplined people and give more importance to their own opinions.

KRITTIKA

Symbol- Knife or razor
Ruling planet- Sun
Gender- Female
Gana- Rakshasa

Guna- rajas/rajas/sattva
Presiding Deity- Agni
Animal- Female Sheep
Indian Zodiac- 26°40' Mesha – 10° Vrishabha

It's considered 'the star of fire'. Under its influence the people are ambitious. They are passionate and determined towards everything that they do. They tend to be successful. They are faced with various ups and downs in life. They make great protectors and take good care of those close to them.

ROHINI

Symbol- Ox cart or chariot

Ruling planet- Moon

Gender- Female

Gana- Manusha

Guna- rajas/tamas/rajas

Presiding Deity- Prajapati

Animal- Cobra

Indian Zodiac- 10° – 23°20' Vrishabha

It's considered 'the star of ascent'. Under its influence the people are beautiful, charming and have a certain standard. They like material things and possessions and have a high standard of living. They are critical of others and tend to look down on people. They are talented and creative people.

MRIGASHIRA

Symbol- Deer's head

Ruling planet- Mars

Gender- Female

Gana- Neuter Deva

Guna- rajas/tamas/tamas
Presiding Deity- Soma
Animal- Female Serpent
Indian Zodiac- 23° 20' Vrishabha – 6° 40' Mithuna

It's considered 'the star of searching'. Under its influence the people tend to be travellers. They are always looking for new things and knowledge. They like collecting and increasing their possession. They are very intelligent and are good at uncovering things. They travel a lot in order to make more sense of their life.

ARDRA

Symbol- Tear drop
Ruling planet- Rahu
Gender- Female
Gana- Manusha
Guna- rajas/tamas/sattva
Presiding Deity- Rudra
Animal- Female dog
Indian Zodiac- 6° 40' – 20° Mithuna

The symbol suggests grief. Under its influence the people tend to be destructive. They grow through the destruction. They are good at overcoming and using bad things to their benefit. They tend to be emotionally distant when it comes to others and are cold and stern. They are constantly suffering and overcoming obstacles which leads to their inner growth.

PUNARVASU

Symbol- Quiver of arrows
Ruling planet- Jupiter
Gender- Male
Gana- Deva
Guna- rajas/sattva/rajas
Presiding Deity- Aditi
Animal- Female cat
Indian Zodiac- 20° Mithuna – 3°20' Karka

It's considered 'the star of renewal'. Under its influence the people are good at overcoming bad situations. They have a positive outlook on life and are inspirational and kind. They have a forgiving nature and are liked by everyone. They like travelling and are content with what they have.

PUSHYA

Symbol- Wheel
Ruling planet- Saturn
Gender- Male
Gana- Deva
Guna- rajas/sattva/tamas
Presiding Deity- Brihaspati
Animal- Ram
Indian Zodiac- 3°20' -16°40' Karka

Under its influence the people tend to be very religious and give high importance to their beliefs and laws. They believe that they are always right and tend to be arrogant towards people who disagree with them. They are kind and helpful towards people in need and are good at sharing.

ASHLESHA

Symbol- Coiled Serpant
Ruling planet- Mercury
Gender- Female
Gana- Rakshasa
Guna- rajas/sattva/sattva
Presiding Deity- Nagas
Animal- male cat
Indian Zodiac- 16°40' – 30° Karka

It's considered as 'the clinging star'. Under its influence the people tend to be wise and intelligent. But they often use their wisdom for dark deeds. They tend to be cunning and liars. Eventually they suffer the consequences of what they do which leads to their growth. They don't like getting humiliated or criticised.

MAGHA

Symbol- Royal throne
Ruling planet- Ketu
Gender- Female
Gana- Rakshasa
Guna- tamas/rajas/rajas
Presiding Deity- Pitris
Animal- male rat
Indian Zodiac- 0° – 13°20' Simha

Under its influence the people tend to be great leaders and good at taking charge. They like power and wealth and work for attaining these things. They have this need for recognition. They are loyal towards the people they care. They have a high self-opinion and sometimes tend to be arrogant towards others.

PURVA PHALGUNI

Symbol- Hammock, front legs of bed
Ruling planet- Venus
Gender- Female
Gana- Manusha
Guna- tamas/rajas/tamas
Presiding Deity- Bhaga
Animal- Female rat
Indian Zodiac- 13°20' – 26°40' Simha

Under its influence the people tend to be very carefree and relaxed. They like enjoying. They are good at communicating and are very social. They are loyal and kind towards the people they love and have long lasting relationships. They are often very lazy but they are talented and very creative.

UTTARA PHALGUNI

Symbol- Hammock, four legs of bed
Ruling planet- Sun
Gender- Female

Gana- Manusha
Guna- tamas/rajas/sattva
Presiding Deity- Aryaman
Animal- Bull
Indian Zodiac- 26°40' Simha- 10° Kanya

It's called 'the star of Patronage. Under its influence the people are good natured and loving creatures. They like making friends. They are at their best when in a relationship. They are kind and helpful towards everyone. They do not do well alone and tend to be insecure. But when in a relationship they tend to be dependent and caring.

HASTA

Symbol- Hand or fist
Ruling planet- Moon
Gender- Male
Gana- Deva
Guna- tamas/tamas/rajas
Presiding Deity- Surya
Animal- female buffalo
Indian Zodiac- 10° – 23°20' Kanya

Under its influence the people tend to be good with their hands. They make good healers and artists. They are very intelligent and talented people. They are good at grasping things quickly. It's hard for them to let go of things and feelings. They like the profession were they're able to help others with their skills.

CHITRA

Symbol- Pearl, gem
Ruling planet- Mars
Gender- Female
Gana- Rakshasa
Guna- tamas/tamas/tamas
Presiding Deity- Vishwakarma

Animal- female tiger
Indian Zodiac- 23°20' Kanya – 6°40' Tula

It's called 'the star of opportunity'. Under its influence the people are charming and beautiful. They are good at expressing themselves. They communicative very well with others. They are very artistic and have a good imagination. They are good at creating new things and make great artists.

SWATI

Symbol- Sword, coral
Ruling planet- Rahu
Gender- Female
Gana- Deva
Guna- tamas/tamas/sattva
Presiding Deity- Vaya
Animal- male buffalo
Indian Zodiac- 6°40' – 20° Tula

Under its influence the people tend to be good at communicating and expressing their thoughts and ideas. They make great artists. They are curious and are always ready to learn new things. They are intuitive and have great instincts. They can sometimes be shallow and egoistic.

VISHAKA

Symbol- Decorated archway, potter's wheel
Ruling planet- Jupiter
Gender- Female
Gana- Rakshasa
Guna- tamas/sattva/rajas
Presiding Deity- Indraghi
Animal- male tiger
Indian Zodiac- 20° Tula – 3°20' Vrishchika

It's called 'the star of Purpose'. Under its influence the people have set goals and ambitions. They work hard and are determined and very focused. They like

competitions and never back down easily. They can get jealous of others very easily and often get angry when things don't go their way.

ANURADA

Symbol- Triumphal archway, lotus

Ruling planet- Saturn

Gender- Male

Gana- Deva

Guna- tamas/sattva/tamas

Presiding Deity- Mitra

Animal- female deer or rabbit

Indian Zodiac- 3°20' – 16°40' Vrishchika

Under its influence the people make very good leaders. They are very organized about whatever they do. They are good at balancing their work and relationship. They are good at cooperation and adjusting whether it be in a relationship or in group work. They are good at sharing and make great friends.

JYESHTA

Symbol- Umbrella, earring

Ruling planet- Mercury

Gender- Female

Gana- Rakshasa

Guna- tamas/sattva/sattva

Presiding Deity- Indra

Animal- Male deer or rabbit

Indian Zodiac- 16°40' – 30° Vrishchika

Under its influence the people are wise and intelligent. They tend to be experienced and are good at dealing with power and wealth. They are protective towards their family members and are usually the leaders of their house. They face a lot of hardships in life. They are not very social and have few trusting friends.

MULA

Symbol- Bunch of roots tied together

Ruling planet- Ketu

Gender- Female

Gana- Neuter Rakshasa

Guna- sattva/rajas/rajas

Presiding Deity- Nirriti

Animal- Male dog

Indian Zodiac- 0° – 13°20' Dhanus

It's called 'the root star'. Under its influence the people are good investigators and good at uncovering secrets. They face various ups and downs in life which gives them a sense of pain and loss. They tend to have a resenting nature and always blame others for their situations.

PURVA ASHADHA

Symbol- Elephant tusk, fan, basket

Ruling planet- Venus

Gender- Male

Gana- Manusha

Guna- sattva/rajas/tamas

Presiding Deity- Apas

Animal- Male monkey

Indian Zodiac- 13°20' – 26°40' Dhanus

It's called 'the invincible star'. Under its influence the people are independent and strong. They are always trying to improve their situation by increasing their status. They are good at manipulating and influencing others and have great communication skills. They have anger issues and are often aggressive.

UTTARA ASHADHA

Symbol- Elephant tusk, small cot, planks of bed

Ruling planet- Sun

Gender- Female

Gana- Manusha

Guna- sattva/rajas/sattva
Presiding Deity- Vishwadevas
Animal- Male mongoose
Indian Zodiac- 26°40' Dhanus – 10° Makara

It's called 'the universal star'. Under its influence the people are patient, soft and kind. They have great endurance power. They are responsible people and do their work with great determination. They are sincere and never lie. They often become lazy when they lose interest and what they are doing.

SHRAVANA

Symbol- Ear, three footprints in uneven row
Ruling planet- Jupiter
Gender- Male
Gana- Deva
Guna- sattva/tamas/rajas
Presiding Deity- Vishnu
Animal- female monkey
Indian Zodiac- 10° – 23°20' Makara

It's called 'the star of learning'. Under its influence the people are intellectually wise. They are always looking for new things to learn. They are good at listening as well as teaching others. They tend to be restless and always travel to different places in search of more knowledge

DHANISHTA

Symbol- Drum or flute
Ruling planet- Mars
Gender- Female
Gana- Rakshasa
Guna- sattva/tamas/tamas
Presiding Deity- 8 Vasus
Animal- Female Lion
Indian Zodiac- 23°20' Makara – 6°40' Kumbha

It's called 'the star of symphony'. Under its influence the people have a lot of wealth and possessions. They are inclined towards music and dancing. But just like the musical instruments they tend to be hollow on the inside and are always looking for things to fill this void. This often makes them self-absorbed.

SHATABHISHA

Symbol- Empty circle. Thousand flowers or stars

Ruling planet- Rahu

Gender- Female

Gana- Neuter Rakshasa

Guna- sattva/tamas/sattva

Presiding Deity- Varun

Animal- Mare

Indian Zodiac- 6°40' – 20° Kumbha

It's called 'the veiling star'. Under its influence the people are secretive and philosophical. They make good healers. They can be moody and lonely as they are not good at communication. They tend to think highly of themselves in terms of knowledge and consider themselves to know everything.

PURVA BHADRAPADA

Symbol- Sword, two front legs of a funeral cot, Man with two faces

Ruling planet- Jupiter

Gender- Male

Gana- Manusha

Guna- sattva/sattva/rajas

Presiding Deity- Aja Ekapada

Animal- Male lion

Indian Zodiac- 20° Kumbha – 3°20' Meena

It's called 'the star of transformation'. Under its influence the people are passionate and very indulgent in whatever they do. They are two faced and are secretive about themselves. They will face problems and accidents in life and hence have to be careful. They are good at communication and influencing people.

UTTARA BHADRAPADA

Symbol- twins, back legs of a cot, a snake in the water

Ruling planet- Saturn

Gender- Male

Gana- Manusha

Guna- sattva/sattva/tamas

Presiding Deity- Ahir Bhudiyana

Animal- Female Cow

Indian Zodiac- 3°20' – 16°40' Meena

It's called 'the warrior star'. Under its influence the people are good at controlling their emotions. They tend to be lazy. They have a kind and cheerful nature. They are extremely protective of the people they love and like home and family and the simple pleasures that come with it.

REVATI

Symbol- drum, pair of fish

Ruling planet- Mercury

Gender- Female

Gana- Deva

Guna- sattva/sattva/sattva

Presiding Deity- Pushan

Animal- Female Elephant

Indian Zodiac- 16°40' – 30° Meena

This is the last Nakshatra. It indicates a journey, the final one from this life to the next. Under its influence the people are loving, kind and helpful. They are happy and positive people. They like being social and getting to know new people. They are creative and imaginative. They make great artists. They are care givers and are always helping others.

Aspect of Planets:

Sun, moon, mercury, Venus aspect the seventh house.

Jupiter aspects 5,7 & 9.

Mars aspects 4,6 & 8.

Saturn aspects 3,7 & 10.

This is from their respective position.

Rahul & Ketu aspects 5,7 & 9.

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